

NOTICE OF MEETING 2020 JUN 11 A 8: 40

Posting Date and Number by Town Clerk RK'S OFF	ICE WHITMAN
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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION CHAPTER 30A OF THE GENERAL LAWS THAT A MEETIN	
Board of Public Library Trustees	
(board, committee, commission, authority, etc.)	
WILL BE HELD AT 7:00 o'clock P M. ON Wednesday, June 17 2020	
LOCATION OF MEETING	an Prom
Whitman Public Library, 100 Webster Street, Whitman - Conferer (full description of location - street address, hall, office and	
IN THE TOWN OF WHITMAN, MASSACHUSETT	Pill
(signed by) Michael Ganshirt- member	14
(Signature & Title) (for) Board of Public Library Trustees	Y
(Title of board, committee, commission, et	tc.)
Date 11-Jun-20	
(month day year)	
AGENDA	
1. APPROVE MINUTES OF PREVIOUS MEETING(s): 20-May	-20
Meeting D	
2. OLD BUSINESS: Budget 2021 Purchased Overdriv	
Reopeing the Library: a. Meeting with Town Administrator and Bo Quarantine items for 10 days, Curbside and Book Drop,	or Health, Opening
for patrons and what that looks like, other concersn	Opening
3. NEW BUSINESS:	
4. OTHER:	
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SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE